

The Evil End of a Terrorist!

The true teachings of Islam warns severely against spilling blood, killing, destroying and maiming whether it be Muslim or non-Muslim life. It also condemns taking ones own life in a suicide operation. This violent response to the oppression Muslims are suffering around the world only leaves trials, hardships, and difficulties for the Muslim and non-Muslim societies globally. It also acts as a reason people cite for turning away from Islam, thus being an obstacle in the way to the Most Merciful One. Furthermore, it gives the true oppressors more rope to noose around the heads of the Muslims. For this reason, terrorism and violent extremism is strictly prohibited in the religion of Islam.

However state terrorism is far worse than individual or group terrorism; The former has resulted in the deaths of millions of civilians since 1945. As much as we advise the Muslim extremists to cease their terrorism, we also oppose Zionist terrorism, which has led to the deaths of hundreds of thousands of innocent civilians.

Disappearance of the whole world in the sight of Allah is lighter than what a terrorist does.

Nassai narrates from Buraidah from the Prophet (s) that he said: "killing a believer is greater in the sight of Allah than the disappearance of the whole world." So indiscriminate killing is a major sin in Islam and tantamount to the disappearance of the whole world.

What a terrorist does is a greater sin than violating the sanctity of the Ka'ba.

Ibnu Maajah narrates from Abdullah ibnu 'Umar who said; "I saw the Messenger of Allah (s) by the Ka'aba saying: "how good you and your scent are, how great you, and your sanctuary is. By He whose Hand my soul is in, the violation of a believers rights is greater in the sight of Allah than yours. (From his rights are) his wealth, his blood, and that you do not think of him except in a good light."

The terrorist is not from us Muslims.

From Ibnu 'Umar who said the Messenger of Allah said: "Whoever carries a weapon against us is not from us."

From al Haarith al Ashai who said the Messenger of Allah said: "whoever abandons the main body of Muslims just a hand span then he has removed the reins

of Islam from his neck except if he was to return." Ibn Masood said the Messenger of Allah (s) said: "Calling Muslim names is sin and fighting him is kufr." (Bukhari/Muslim)

So those Muslims who blew themselves up as was claimed in the 7/7 attacks and 9/11 attacks killed Muslims as well as non-Muslims. They fall under the explicit warning mentioned above not to be considered from the main body of Muslims rather they are considered renegades.

The terrorist embarks upon one of the seven most deadly sins.

From Abu Hurairah from the Messenger of Allah who said; "Abstain from the seven most awesome sins (meaning most destructive). It was said: "what are they oh Messenger of Allah. He said: "making partners with Allah, magic, **killing an innocent soul**, eating the wealth of the orphan, taking interest, and turning your back against the enemy and accusing the chaste believing women." (Bukhari/Muslim)

Those killed in the 7/7 and 9/11 bombings were innocent, they did not lift a hand against any Muslim nor did they invade any Muslim land. Killing an innocent soul is one of the seven deadliest sins.

The terrorist has the curse of Allah, the angels, and all the people over him.

Narrated from Ali, that the Prophet (s) said: "Muslim protection is equal for all, even the lowest of them carry it out, and so whoever violates one who is given sanctuary by a Muslim...upon him is the curse of Allah, the angels, and all the people. Allah will not accept from him a single good deed or justice" (Bukhari and Muslim)

The meaning of this hadeeth is that the protection given to a non-Muslim by a Muslim is his Islamic right and to be accepted by all Muslims. That all Muslims are equal in this right irrespective of status whether they are a president or pauper. So if a Muslim gives sanctity to a non-Muslim it becomes binding on all others, and prohibited for other Muslims to harm him or treat him unjustly.

Where was the knowledge of the above hadeeth when the terrorists of Saudi Arabia killed the non-Muslims

for residing and working in their lands? Thereafter fighting and killing the Saudi police in gun battles. Did they obey the order laid down by Allah's Messenger? They claimed to kill in the name of Allah and His Messenger yet they ignore His words when instructed to abide by the sanctity given by their governments to the non-Muslims living in their lands. May Allah fix the affairs of the highly emotional violent extremists and guide them aright.

The terrorist will carry the banner of treachery on the Day of Judgment.

From Ibn Umar who said the Messenger of Allah said: "A banner will be erected for the treacherous one on the Day of Judgment and it will be said; "this is the treachery of so and so" (Bukhari and Muslim).

The banner here means he will be known on the Day of Judgment by a distinctive sign.

From Umar bin al Hamiki who said; "I heard the Messenger of Allah say: Whoever gives safety to a man then kills him then he will carry the banner of treachery on the Day of Judgment." (Ahmed, Ibn Maajah)

Will a terrorist achieve salvation?

From Muawiya who said that he heard the Messenger (s) say: "Every sin perhaps Allah will forgive it except the one who dies as a mushrik, or believer who killed another believer deliberately." (Abu Dawood and Haakim).

As Sindi said: "every sin is hoped to be forgiven except for killing a believer for this will not be forgiven unless a punishment for it precede..."

From Ibn Abbas that a questioner asked him saying: "Oh Ibn Abbas is there repentance for a killer? Ibn Abbas said surprisingly; what did you say? So he repeated his question then Ibn Abbas said to him again: what did you say? He probed another few times when eventually Ibn Abbas said: is there repentance for him? Well I heard your Prophet (s) say: "The killed will come on the Day of Judgment holding his head in one of his hands pointing at his killer with the other. His blood will be flowing until he is brought to the Arsh (throne of Allah) and the killed will say to Allah 'oh my Lord this is the one who killed me, then Allah will say to the killeryou hoped (for forgiveness).. And he will be taken to the Fire'. (Tirmidhi and Tabarani)

The terrorist dies a death like that of the times of ignorance.

Narrated from Abu Hurairah from the Prophet (s) that he said: "Whoever goes out from the obedience of the leader and abandons the jama'at then he dies a death like that of

the times of ignorance. Whoever fights under an ignorant banner becomes angry for a party or calls to a party and supports a party and is killed - his death is one of ignorance. And whoever **rebels** against my ummah **fighting** the good in them and the bad, and has no regard for its believers and does not spare those who have security by oaths (or agreements) then he is not from me and I am not from him." (Muslim)

Death of the times of ignorance means before the period of Islam, therefore a murderous transgressor dies an un-Islamic death. An ignorant banner is every banner other than Islam and the shariah.

The terrorist will meet Allah with no argument to support his case.

From Abdullah bin Umar who said: the Messenger of Allah (s) said: "Whoever goes a hand span out of obedience (to the leader) he will meet Allah on the Day of Judgment with no argument to put forward. And Whoever dies without a pledge of allegiance dies a death of ignorance." (Muslim)

How many rebellions and attempts to destabilize the Muslim countries have we witnessed in recent years? From Syria and Saudia in the 1970's to Egypt in the 80's to Algeria in the 90's, to mention just a few. Those who rebelled against the Muslim leaders, killing Muslim policemen, politicians and judges, they moved away more than a hand span from the obedience of their leaders.

The terrorist will be the first on the Day of Judgment to face trial, because of the crime he commits and Allah's great anger over him.

Ibn Masood narrates that the Messenger (s) said: "The first to face trial amongst the people will be those who spilled blood." (Bukhari and Muslim)

Allah will not accept the voluntary actions or the obligatory actions of a terrorist.

From Ebaada bin Saamit from the Messenger of Allah (s) who said: "Whoever kills a believer thinking he was upon guidance, Allah will not accept from him any voluntary or obligatory deeds. (Abu Dawood)

The actions of a terrorist will intervene between him and his entering Paradise.

From Jundab bin Abdullah who said, the Messenger of Allah (s) said: "Whoever is able, do not allow one handful of blood to be spilled on his account, lest it prevent him from entering Paradise, (treating the spilling

of blood) as if he is sacrificing a chicken. Every time he tries to enter one of the doors of paradise it comes between him and the door. Whoever from amongst you is able to, then do not put in his stomach anything except good, for the first thing which will be emptied from the humans will be stomach" (Al Tabarani and Al Bayhaqi)

The terrorist will not smell the fragrance of Paradise.

From Abdullah bin Umar who said: the Messenger of Allah (s) said: "Whoever kills one who is bound by oath will not smell the fragrance of paradise and its smell can be found from a journey of forty years away" (Bukhari). And another narration in Al Nisai has the following words: "...and whoever kills someone from the people who are protected".

The terrorist will be thrown head first into the fire.

Narrated from Abu Hurairah from the Messenger of Allah (s) who said: "If the people of the skies and earth participated in shedding the blood of a believer, Allah would throw them head first into the fire." (Tirmidhi).

The terrorist will have the most severe punishment in the Hellfire.

From Abi Saeed from the Messenger of Allah (s) who said: "A neck will appear out of the hellfire and speak: I represent three types today, every arrogant person, and whoever made partners with Allah, and whoever kills a person without retribution. It then envelopes them all and snatches them away into the abundant hellfire." (Ahmed and Bazaar)

The suicide operation of a terrorist will cause the Paradise to be prohibited for him.

From Jundab, from the Messenger of Allah (s) who said: "There were from amongst those who came before you a man who had an injury and became anxious and impatient, so he took a knife and slit his wrist. His blood did not thin before he died. Allah said: my slave preceded me with his soul. I have made Paradise prohibited for him." (Bukhari and Muslim).

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